The Doomsday - The Judgement Day of God

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ABSTRACT

As much scaring as this topic may appear, it must be borne in our minds as individuals that a day is coming, and is coming very fast, that everyone shall be judged whether we like it or not. Whether a person is a devout Christian or not, or even a non-believer i. e. whatsoever a person is, he or she must be judged as all of us must appear before the judgement seat of Christ in order to receive the rewards of what we have done here on earth - this is not debatable nor contestable because of its certainty. Humanity must also bear in mind as stated in the Holy Bible that after death is judgement. The Bible has described and decided the process of what will happen to us after our life here on earth. The categories of those to be judged are: the whole race of fallen Adam, Satan and the fallen angels, and the finally impenitent. Jesus Christ the Son of God is the judge, and while judgement is the sentence that will be passed on our actions (i. e. our speech, actions, inactions), but the good news is that the only thing that can save one (or humanity) from severe punishment is to accept God's programme for man's salvation. The paper delves into the issues of the final/inevitable judgement of God, rewards, and the way to escape from the wrath of God that will befall the sinners.

KEYWORDS: Doomsday (or Judgement day of God), judgement, judge, rewards, salvation, sinners, bema

HISTORICAL BACKGROUND

In history there have been many cases of judgements. For example, Adam and Eve were judged as a result of the sin they brought into the world by defying or disobeying God and eating from the tree of the knowledge of good and evil, through deceit of the serpent (i. e the devil or Satan) – Genesis 3: 1-6. The curse of God was pronounced upon them and as well as nature, and were subsequently kicked out of the Garden of Eden. The serpent too was cursed by God; death came upon man and struggling before he can eat (i. e. sweat to eat bread - food) – Genesis 3: 14-19.

Despite the popular belief to the contrary, God will judge His creation because He is a righteous and just God. However, the fact remains that God has already exercised judgement many times in the past, even though some do not recognize or belief these events, but man's notion to the contrary, can never alter God's defined plan for judgement – 2 Peter 3: 1-13 [2]. Some chronological order of biblical judgements as enunciated by Ed Hindson and Thomas Ice are as follows [2]:

How to cite this paper: Paul A. Adekunte | Matthew N. O. Sadiku | Janet O. Sadiku "The Doomsday - The Judgement Day of God" Published in

International Journal of Trend in Scientific Research and Development (ijtsrd), ISSN: 2456-6470, Volume-8 | Issue-5, October 2024, pp.535-542,



pp.535-542, URL: www.ijtsrd.com/papers/ijtsrd69412.pdf

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1. Adam and Eve were judged when they brought sin into the world by eating from the tree of knowledge of good and evil.

- 2. Global flood in the days of Noah was a judgement upon sinful mankind, when God cursed the world again and brought about changes that would affect post diluvian humanity.
- 3. God's judgement upon Sodom and Gomorrah because both cities were filled with exceedingly wicked inhabitants that were engaged in all sorts of sins, including homosexuality.
- 4. God's judgement on Egypt by the ten plagues, after which the Israelites were freed from slavery.
- 5. The coordinated judgement of God meted upon the Canaanites with Israel's conquest of the land after the exodus, when both the Southern and Northern Kingdoms were taken into captivity by foreign nations – Genesis 15: 14.
- 6. The Roman destruction of Jerusalem and the temple in AD 70 was said to be a judgement for

the Jewish people's rejection of their Messiah – Luke 19: 41-44.

JUDGEMENT DAY/WHY THE JUDGEMENT DAY?

The Bible speaks much of the judgement day as an inescapable event of the last day for all human beings as stated by Paul the Apostle in Acts 17: 30-31; Romans 2: 3, 16 and as explained below by Pastor (Dr.) S. E. Igwe, the National President of The Apostolic Church Nigeria (TACN), stating some of the reasons why God instituted the judgement day [1, 3]:

- 1. The judgement day is the day of reckoning which as stated by Apostle Paul that, "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgement of God?" as shown in Figures 1 and 2 Romans 2: 3.
- 2. It is the day of accountability as put forward in Matthew 12: 36, "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgement."
- 3. The day of rewards as declared by Paul to his spiritual son Timothy, he (Paul) has fought a good fight, finished his course, and kept the faith: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous righteousness, which the Lord, the righteous only, but unto all them also that love his appearing," 2 Timothy 4: 7-8.
- 4. The day of punishment for the iniquities/transgressions or sins of people (Ezekiel 14: 9-11). Hebrews 9: 27 states that, "As it is appointed unto men once to die, but after this the judgement." Also judgement shall be upon the wicked, and all the nations that forget God Psalms 9: 16-17, 36: 6; Ezekiel 25: 11; Jeremiah 7: 12-15; Psalms 78: 56-61. It is also a day of their visitation when they shall be cast down and consumed as in Jeremiah 7: 12-13.

THE ONGOING JUDGEMENT OF GOD

According to Ed Hindson and Thomas Ice, the book of Romans 1: 21-32 explicitly showed that God's judgement is ongoing throughout history as He gives individuals and societies over to self-destruction as they descend into idolatry. God's establishment of civil government and nationalism is to constrain evil upon the earth, for He has said He will not engage in global judgement again until His second coming as read in Genesis 8: 20 - 9: 7; 11: 1-9; Romans 13: 4-5. God is still active in our own days through His providential interaction in the daily affairs of mankind. Scripturally, it is said that judgement events will take place in the future, each with a specific purpose, end, and constituency [2].

To speak of a single all-encompassing judgement day does not line with biblical teaching. There are also different judgements for believer's sins and works, Old Testament saints, Tribulation saints, Jews living at the end of the Tribulation, Gentiles living at the end of the Tribulation, and Satan and the fallen angels, in line with the submissions by Pastors E. O. Abe and M. O. Ogunibe [3]. Then at the end of history comes the final judgement, as shown in Figures 3 and 4, which will be for all unredeemed people. All the sins of the whole world have been borne by Jesus Christ by reason of his death on the cross at Calvary, who became our substitute and paid for our sins - John 5: 24; Romans 8: 1-4; 10: 4. By bearing our sins, Christ made it possible to provide His righteous status to all who believe in Him. For as many that bring their sins to Christ at the cross i.e. through simple faith – will not have to face the future judgements but except the judgement seat of Christ, because Jesus has legally paid their debt of sin in full [2].

"Bema" is the transliteration of the Greek word used in the New Testament as a technical term to distinguish the judgement of rewards from the final judgement of unbelievers, which is known as the Great White Throne Judgement – Revelation 20: 11-15. This "bema" in the Roman world of the New Testament times, was a raised platform in the city square or at the coliseums where a dignitary would sit to hear civil matters or hand out rewards (usually a wreath) for competitive accomplishments. This word "bema" was used figuratively by Paul to the believers at the church in Corinth saying, "We must all appear before the judgement seat (bema) of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad" - 2 Corinthians 5: 10; Romans 14: 10.

The believers' evaluation at the bema judgement shall be based on what each believer builds upon the foundation, which is Jesus Christ whether it is gold, silver, and previous stones, or hay, wood, and stubble – which represent the works or deeds of a believer, that must be tested or passed through fire. If they be burnt up by fire, those believers will suffer loss of reward but would be saved. Those whose deeds remain i. e. not burnt up by fire, are those who have been faithful in their service to Christ and will receive rewards and crowns – 1 Corinthians 3: 11-16, 4: 1-5, 9: 24-27 [2].

THE THREE PHASES OF THE JUDGEMENT It is said that there are three phases of the judgement

[4] which are:

- 1. Phase 1: The pre-advent judgement this is the pre-advent part of the judgement, which shall take place before Jesus' second coming.
- 2. Phase 2: The millennial judgement, and
- 3. Phase 3: The executive judgement.

THE SETTINGS OF THE DAY OF JUDGEMENT

According to Pastor (Dr.) S. E. Igwe, the National President, The Apostolic Church Nigeria, outlined the followings as the settings of the day of judgement [1, 3]:

- 1. The court will be in session and the books of record shall be opened and every one shall be judged according to their works. It was John the Apostle who was exiled by the Roman government to the Island of Patmos due to intense persecution of the Church (for preaching the Word of God) who said in Revelation 20: 10, "And I saw the dead, small and great, stand before God, and the books were opened: and another book was opened, which is the book of life, as shown in Figure 5: and the dead were judged out of those things which were written in the books, according to their works," which aligns with 2 Corinthians 5: 10.
- The time of judgement: this shall be i). After death as in Hebrews 9: 27, ii). At Christ's return in Matthew 25: 31, and iii). After the resurrection of the body as recorded in Hebrews 9: 27 and Acts 17: 31.
- 3. According to the rules of judgement where:
- a. The heathen by the law as written on their hearts - Luke 12: 47-48; Romans 2: 12-16.
- b. The Jew for, "....and as many as have sinned in the law shall be judged by the law" – Romans 2: 12.
- c. That Christians will be judged according to their response to the light of revelation of Christ, by the will and truth in the scriptures made known to them through the Holy Spirit Romans 2: 2-3.
- d. The secrets of all hearts will be brought to light as recorded in Romans 2:16; 1 Corinthians 4: 5; Luke 8: 17, 12: 2-3.
- e. God's standard of judgement cannot be changed, for He is no respecter of persons. The Lord has standard for His judgement and He will judge according to His standard without compromise – Romans 2: 11. Hence, God will use His law to "judge the world in righteousness" - Psalms 9: 8 [4].

- 4. The final judgement of God It should noted that the final judgement of God is:
- a. Certain Ecclesiastes 11: 9, 12: 14.
- b. Universal 2 Corinthians 5: 10.
- c. Righteous Romans 2: 5-6.
- d. Decisive 1 Corinthians 15: 52, and
- e. Eternal Hebrews 4: 2.

THE CAUSES FOR GOD'S JUDGEMENT

As goes the phrase "cause and effect," there cannot be judgement without the cause(s) for judgement. In as much as mankind takes the grace of God for granted or abuse it deliberately or intentionally by ignoring God's Word as contained in the scriptures (the Holy Bible), then judgement becomes inevitable and inescapable – Nehemiah 9: 26-30. Therefore, as explained by Pastor E, M, Abu, some of the causes for the judgement of God are [1, 3]:

- When people despise the warnings of God 2
 Chronicles 36: 16; Proverbs 1: 24-31; Jeremiah 44: 4-6.
- 2. Through disobedience to God Leviticus 26: 14-16; 2 Chronicles 7: 19-20.
- 3. When people practice or are involved in idolatry Sci 2 Kings 22: 17; Jeremiah 16: 18.
 - 4. When people multiply iniquity Isaiah 26: 21; Ezekiel 24: 13-14.
 - 5. When people murmur against God and His servants Numbers 14: 29.
 - 6. When there are continuous persecutions of the saints, this will make God to arise in judgement Deuteronomy 32: 43.
 - When there is the misappropriation or misuse of power by the leaders, either in the nation or in the church – 1 Chronicles 21: 2, 12.

GOD'S PURPOSE FOR JUDGEMENT

The purposes for God's judgement are as listed by Pastor J. B. Lema [3]:

- 1. To display His glory and power/sovereignty; for the Lord of host shall be exalted in judgement, and God that is holy shall be sanctified in righteousness – Isaiah 5: 16, 59: 18-19; Exodus 14: 4; Ezekiel 7: 27.
- To vindicate the righteous 1 Samuel 24:12-15; Psalms 7: 8-10; Isaiah 34: 8; Jeremiah 11: 20; Revelation 16: 5-7.
- 3. To defend the weak: for it is God that maintains the cause of the afflicted, and the right of the poor –Psalms 140: 12, 82: 1-4.

- 4. To bring salvation to His people as God brought the children of Israel out from under the burdens of the Egyptians, out of their bondage, and redeemed them with a stretched out arm, and with great judgements – Exodus 6:6; Isaiah 30: 18; Deuteronomy 32: 36.
- 5. To punish sin, for the ungodly shall not stand in judgement, nor sinners in the congregation of the righteous, and the way of ungodly shall perish Psalms 1: 4-6, 2: 12; Romans 2:12.
- To turn people to God this is in line with God's word that He does not want the death of sinners but to repent and live Isaiah 19: 22; Ezra 8: 23. It should be noted that "temporal judgement" is meant to turn people to God and save them from eternal judgement that is coming 1 Kings 8: 33; 2 Chronicles 6: 24; 2 Chronicles 7: 13-14. God's mercy triumphs over judgement but refusing His mercy is disastrous [5].

God's judgement shall be meted out upon:

- The ungodly individuals Acts 12: 23, 2 Chronicles 21: 18-19.
- People and nations Joel 3: 12.
- Some particular sins such as: the sin of murder (Genesis 4: 10-14), sin of disobedience (Moses and Aaron – Numbers 20: 12 cum Nadab and Abihu – Leviticus 10: 1-2, making jest e. g children who made jest of Prophet Elisha (2 Kings 2: 23-24), sin of greediness e. g Gehazi (2 Kings 5: 27), and the sin of pride and unfaithfulness e. g Ananias and Sapphira (Acts 5: 1-10).
- God's judgement on His enemies Deuteronomy 32: 41-43; Ezekiel 38: 21-22.

THE CHURCH AND THE JUDGEMENT OF GOD

God as a righteous judge will not favour anybody who practice fragrant disobedience, for judgement shall not be over looked - Proverbs 16: 5. Both the Old Testament and the New Testament bore witness to the reality and fact of judgement in the house of God – Malachi 3: 5; 1 Peter 4: 17. The Bibles says that judgement will commence from the house of God as enunciated by Pastor I. I. Ibeh [1, 3]:

- 1. Eli 1 Samuel 2: 27-30.
- 2. Saul 1 Samuel 15: 26.
- 3. Aaron Leviticus 10: 1-3.
- 4. David 2 Samuel 12: 9-14.
- 5. Simeon the sorcerer Acts 13: 6-11.
- 6. Ananias and Sapphira his wife Acts 5: 3-10.

In the judgement of God there is no respect of person, and position has no place before Him. How then can we escape from the judgement of God? Escape can be via:

- 1. Accepting and following Jesus Christ as one's Lord and Saviour John 3: 3-5.
- Living a consecrated life through the inspiration and obedience to the Holy Spirit – Hebrews 12: 14; Titus 3: 5-7.
- 3. Living by faith of the Son of God Galatians 2: 20-21.
- 4. Walking in the Spirit; Holy Spirit Romans 8: 1-4; Galatians 5: 16, 25.
- 5. Living according to the standard of the word of God 1 Peter 1: 22-23; Colossians 3: 16.

WHAT GOD WILL JUDGE/OUTCOME OF THE JUDGEMENT OF GOD

We must know that God is not wicked, but that He is merciful and gracious. However, we must know too that He (God) punishes people according to their ways of life and their relationship with Him, for He loves sinners but hates sins. Those things that God will judge as opined by Pastor (Dr.) S. G, O. Uyeh and in accordance with the word of God are [3]:

- Our works will be judged 1 Corinthians 3: 13; Ecclesiastes 12: 14.
- 2. Our words will be judged Matthew 12: 36-37.
- 3. Our thoughts will be judged Matthew 15: 19-20.
- 4. Our secrets will be judged Romans 2: 16.
- Our motives will be judged, either positive or negative 2 Corinthians 5: 14: 1 Corinthians 3: 21.

The instruments of God's judgement upon unbelievers are:

- Plagues Numbers 16: 46-47; 2 Samuel 24: 15.
- Drought and famine 1 Kings 17: 1; Haggai 1: 10-11.
- Defeat by enemies Joshua 7: 1-7; Judges 2: 11-16. The multiplications of iniquity will lead to defeat by enemies.
- Exile 2 Kings 17: 23; Jeremiah 11: 17; Lamentation 1: 5.
- ➢ Poverty − Proverbs 13: 18.
- ➤ Curses Deuteronomy 28: 15-17.
- Rejection Jeremiah 16: 9-21.

The unbelievers that fail to repent and forsake all their evil ways will experience total destruction, gnashing of teeth, death, and at the end hell fire.

While the believers i. e. those who denied themselves for Christ, as shown in Figure 6, those who carry their cross daily to follow Jesus Christ to the end will obtain the following rewards that are awaiting them:

- In this world they will enjoy peace of mind John 14: 27.
- The crown of life James 1: 12, crown of righteousness – 2 Timothy 4: 8, a golden crown – Revelation 14: 14.
- They will eat of the tree of life Revelation 22:14.
- They shall enjoy eternity with God, as shown in Figure 7 – Isaiah 51: 6-8; Joel 3: 20; Revelation 22: 1-5.

CONCLUSION

The judgement day will surely come, for heaven and hell are real. This therefore calls for all and sundry to prepare for that day. Apostle John in Revelation 22: 11-12 said "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still. And behold, I am coming quickly, and My reward is with Me to give to everyone according to his work." Hence, the urgent need for mankind to accept the love of God as He (God) does not want anyone to perish, but have everlasting life – John 3: 16. The Bible states God's mercy to mean His pity, compassion, and kindness toward people, which shows up in the believer's life at salvation, and with God who continues to show mercy in forgiveness. It is to be noted that mercy "Jesus is coming!

- It's not time to forget it.
- It's not time to deny it.
- It's not time to ignore it.
- It's time to get ready for it!
- It's time to anticipate it!

Jesus is coming!" - by Raymond Woodward.

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at salvation, and with God who continues to show mercy in forgiveness. It is to be noted that mercy triumphs over judgement but refusing God's mercy is disastrous.



Figure 1. Day of judgement – Simple English Wikipedia, the free encyclopedia. Source: https://simple.wikipedia.org/wiki/Day_of_judgment



Figure 2. Divine judgement

Source:https://www.google.com/search?sca_esv=f44d2a20f5442a31&sca_upv=1&sxsrf=ADLYWIKJLitakt X5JzxBGcstU2t2iYQaBg:1727079708174&q=images+on+the+judgement+day+of+God+by+wikipedia&tb m=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDrjOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwiVqoSk0diIAxWfTaQEHVMHBFQQ0pQJegQIERAB&biw=1366&bih=580 &dpr=1#imgrc=BDYtsHh9VGUEn



Figure 3. Last judgement

Source:https://www.google.com/search?sca_esv=f44d2a20f5442a31&sca_upv=1&sxsrf=ADLYWIJgvKDt0 DvjGtcKgi8PiJXHnvVb_g:1727079096176&q=images+on+the+judgement+day+of+God+by+wikipedia&t

bm=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDrjOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwjs9pqAz9iIAxXzcaQEHa_PC90Q0pQJegQIEhAB&biw=1366&bih=580&dp r=1#imgrc=1pRygd0rjuD23M



Figure 4: The day of the Lord

Source:https://www.google.com/search?sca_esv=f44d2a20f5442a31&sca_upv=1&sxsrf=ADLYWIIbT6YnPeBSeF1M9DOy8U1QQi_WA:1727080697449&q=images+on+the+judgement+day+of+God+by+ wikipedia&tbm=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDrjOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwiiD71NiIAxVQcKQEHTSqKuYQ0pQJegQIEhAB&biw=1366&bih=580&dp r=1#imgrc=116OM5zfuK1jHM



Figure 5. Book of life

Source: https://www.google.com/search?sca_esv=f44d2a20f5442a31&sca_upv=1&sxsrf=ADLYWIIbT6YnPeBSeF1M9DOy8U1QQi_WA:1727080697449&q=images+on+the+judgement+day+of+God+by+ wikipedia&tbm=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDr-

jOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwiiD71NiIAxVQcKQEHTSqKuYQ0pQJegQIEhAB&biw=1366&bih=580&dp r=1#imgrc=vw5blvSrrRu8KM



Figure 6. Son of man (Christianity)

Source:https://www.google.com/search?sca_esv=fc723e0814076358&sca_upv=1&sxsrf=ADLYWIK0y1Ux xvypjsVzu_e4fuWyhHnDQ:1727082045369&q=images+on+the+judgement+day+of+God+by+wikipedia& tbm=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDrjOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwidp7_2diIAxVQTaQEHdNGFC0Q0pQJegQIEBAB&biw=1366&bih=580&d



pr=1#imgrc=uTMgkthg6GSopM

Figure 7. Eternal life (Christianity)

Source:https://www.google.com/search?sca_esv=fc723e0814076358&sca_upv=1&sxsrf=ADLYWIK0y1Ux xvypjsVzu_e4fuWyhHnDQ:1727082045369&q=images+on+the+judgement+day+of+God+by+wikipedia& tbm=isch&source=lnms&fbs=AEQNm0Aa4sjWe7Rqy32pFwRj0UkWERaHdBms7ttHL1116ec0FnDIxrxgGhNFSZEtYqV91QqM6LWLrLFWKmjC_P6yIDKkCHq3GGQ94mnVKDrjOCIy2E3tlg6qO-sP11UqL1C5r99KqlUFtXdoCN1t2Cz778C3wfExfN-rSe2Xnhompvb6p7NU&sa=X&ved=2ahUKEwidp7_2diIAxVQTaQEHdNGFC0Q0pQJegQIEBAB&biw=1366&bih=580&d pr=1#imgrc=L6q9NfC5-ZiavM